

04/06/01
J1044 U.S. PTO

4-9-01

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Attorney Docket No. 2543.01US02

J1000 U.S. PTO
09/828619
04/06/01

APPLICATION TRANSMITTAL

Box PATENT APPLICATION
Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 C.F.R. § 1.53(b) is the patent application of

INVENTOR(S): Helen B. MEYER

FOR: STRAP ASSEMBLIES AND METHODS OF USE THEREOF

Enclosed are:

- ☒ Specification and Abstract - 19 pages.
- ☒ Drawings - Four (4) sheets (Figs. 1-9).
- ☒ Combined Declaration and Power of Attorney.
- ☐ Information Disclosure Statement.
- ☐ Assignment papers.
- ☐ CD-ROM or CD-R in duplicate, and Compact Disc Transmittal.
- ☐ Request and Certification Under 35 U.S.C. 122(b)(2)(B)(i) (nonpublication).
- ☐ _____

The filing fee has been calculated as shown below:

	No. Filed	No. Extra	Small Entity Rate	OR	Large Entity Rate
Basic Fee			\$355	OR	\$710
Total Claims	19 - 20	= 0**	x 9 = \$	OR	x 18 = \$
Independent Claims	3 - 3	= 0**	x 40 = \$	OR	x 80 = \$
Presence of Multiple Dependent Claim			+ 135	OR	+ 270
		TOTAL	\$355.00	TOTAL	\$

**If the difference is less than zero, enter "0"

☒ Applicant(s) is/are entitled to small entity status in accordance with 37 CFR 1.27.

☒ A check in the amount of \$355.00 to cover the filing fee and/or an Assignment recordation fee is attached. The Commissioner is hereby authorized to grant any extensions of time and to charge any fees under 37 C.F.R. §§ 1.16 and 1.17 that may be required during the entire pendency of this application to Deposit Account No. 16-0631.

[X] This application claims the benefit of U.S. Provisional Application No. 60/195,033, filed April 6, 2000.

Respectfully submitted,



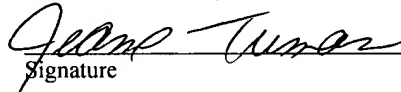
Douglas J. Christensen
Registration No. 35,480

CERTIFICATE OF EXPRESS MAIL

"Express Mail" mailing label number EL671574732US. Date of Deposit: April 6, 2001. I hereby certify that this paper is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Jeanne Truman

Name of Person Making Deposit


Signature

092819-040501